FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00055219-A **Type of Permit:** FILMING **Release Date:** 07/02/2013

Production Company	PACIFIC 2.1 ENTERTAINMENT GROUP INC
Insured Company Name	FOX ENTERTAINMENT GROUP INC
Contact Phone No. 1	818-255-7351
Contact Phone No. 2	818-255-7357
Fax	818-288-7383
Address	7333 RADFORD AVE NORTH HOLLYWOOD, California 91605
Production Title	SONS OF ANARCHY STAGE AUG-SEPT
Type of Production	TV Drama

Producer	Jon Pare
Director	G.H. Payton
1st AD	Milos Milicevic
Production Manager	Derek Johanson
FilmL.A. Coordinator	Yulizza Ramirez
Location Manager	Eric Fierstein
Primary Phone	Mobile - 310-871-2411
Secondary Phone	
Location Assistant	Dan Cooley
Primary Phone	Mobile - 646-326-3493
Secondary Phone	

Fees

Total Permit Fee	$0.00
Number of Locations	1

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Summary Information

Location

Permit Number	F00055219-A	**Location Manager**	Eric Fierstein
Production Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Primary Phone	Mobile - 310-871-2411
Insured Company	FOX ENTERTAINMENT GROUP INC	Secondary Phone	
Production Title	SONS OF ANARCHY STAGE AUG-SEPT		

Location Address 7333 Radford Ave, North Hollywood, CA, 91605

Location Type Stage

Location Description OCCIDENTAL STAGES

Film Dates 8/17/2012 - 9/16/2012 00:00 - 00:00 31 days

Open or Closed to the Public Closed

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document SONS OF ANARCHY AA - ERIC .pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	6
Cast/Crew vehicles	100
Condors	1
Cranes	1
Cube Trucks	6
Generator	2
Motor Homes	4
Picture vehicles	20
Portable restrooms	2
Process Trailer	2
Stakebed Trucks	6
Trailers	6
Vans	6

Personnel on Location

Type	Quantity
Cast	20
Crew	100
Off-Duty/Retired LAPD Officer(s)	4

Filming Activities Atmospheric Smoke Effects; Brandishing weapons; Brandishing weapons (not in public view); Camera in car; Drive by; Drive ups & away; Driving shots with the flow of traffic; Equipment on property; Equipment on sidewalk & street; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Exterior motion without sound; Interior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Wetdown; Filming hours and dates vary. Permit for monthly posting and crew parking on LADWP property.;

Jurisdiction **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 532 **Grid:** G4

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
CREW PARKING AT DWP LOT AT 12025 VALERIO ST.

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APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **PACIFIC 2.1 ENT - S.O.A.** ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **5/20/12** By _____
Representative's Signature

PACIFIC 2.1 ENT - S.O.A.	**7333 RADFORD AVE.**
Name of "Principal" (Production Company)	Principal's Address
ERIC FIERSTEIN	**NORTH HOLLYWOOD, CA. 91406**
Print Princpal Representative's Name	City, State, Zip Code
LOCATION MANAGER	**310-871-2411**
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

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